

JOHNSON COUNTY COMMISSIONERS COURT

Christopher Boedeker
County Judge

Rick Bailey
Commissioner
Precinct 1

Kenny Howell
Commissioner
Precinct 2

Mike White
Commissioner
Precinct 3

Larry Woolley
Commissioner
Precinct 4

MEETING OF THE JOHNSON COUNTY COMMISSIONERS COURT REGULAR TERM

**JOHNSON COUNTY COURTHOUSE, RM. 201
2 N. MAIN ST. CLEBURNE, TEXAS 76033
MONDAY, APRIL 13, 2026 - 9:00 AM**

CALL TO ORDER

BE IT KNOWN that on the 13th day of April 2026, the Honorable Commissioners Court of Johnson County, Texas, met in Regular Session at the Johnson County Courthouse thereof, in the City of Cleburne, Johnson County, Texas, for the purpose of transacting any and all business that may lawfully be brought before the same. The meeting was called to order at 9:02 A.M. with all members present. The following items, having been lawfully posted and filed for record in the Office of the County Clerk on April 7, 2026, at 10:00 A.M., were considered:

Judge Boedeker stated for the record that all the Members of the Commissioners Court were present, as well as other elected officials, and department heads, necessary for today's business. He noted that the State Representative, Helen Kerwin, was there as well.

INVOCATION

Led by County Judge Christopher Boedeker

PLEDGE OF ALLEGIANCE

**AMERICAN FLAG
TEXAS FLAG**

PUBLIC ANNOUNCEMENTS

PA1. Announcements from County Commissioners Regarding County and Precinct Events

Comm. Woolley congratulated Mason Grady, who, after exhibiting the Grand Champion Steer at Houston, exhibited the Grand Champion Barrow at Austin. He added that numerous other kids had great success.

Comm. Bailey stated that he was thankful for the rain, since we were headed for a drought.

PA2. Presentation of Length of Service Pins to Johnson County Employees

Employees of Johnson County were recognized for their service to Johnson County, and employees were given service pins, as attached to these minutes.

Comm. Woolley stated that with the adjustment for Constable Fuller's additional 25 years, it brings the total up to 155 years of service.

PA3. Announcement from County Clerk Regarding the Passport Fair held Saturday, March 28th with Update on the next Scheduled Saturday Services Opportunity

County Clerk April Long presented and gave an update to the Court on past and future Passport Fairs.

PA4. Presentation of Proclamation "Soil and Water Stewardship Week" with Paula Burgess, Johnson County Soil and Water Conservation District

Judge Boedeker read the Proclamation for Johnson County Soil and Water Conservation District, for court record and, proclaimed April 26 - May 3, 2026, as "Soil and Water Stewardship Week." Judge Boedeker, along with other Members of the Court, presented the proclamation to Bobby McClure and other members of the Soil and Water District.

PA5. Presentation of Proclamation "Antique Alley Texas Event" with Lisa Hill and Nita Redmon

Judge Boedeker read the "Antique Alley Texas Event" Proclamation, and he, along with the other Members of the Court, presented the proclamation to Lisa Hill, Nita Redmon, and other Antique Alley representatives, and proclaimed April 17 - April 19, 2026, as "Antique Alley Texas Event."

PA6. Presentation of Proclamation "Every Kid Healthy Week" with LeAnne Pollock, County Extension Agent, Family and Community Health

Judge Boedeker read the Proclamation "Every Kid Healthy Week" and he, along with other Members of the Court, presented the proclamation to Cook Children's Center for Community Health representatives, and proclaimed April 20-24, 2026, as "Every Kid Healthy Week."

PA7. Presentation by the Agrilife Extension Office Recognizing National Volunteer Month

Kristen Clark, Cassie Mavis, and LeAnne Pollock with the AgriLife Extension Office presented.

PA8. Update on Status of the Construction/Renovation of County Buildings by Codey Sibley, Facilities Management Director

Facilities Management Director Codey Sibley presented and gave a status update to the Court on all current facilities projects.

PUBLIC PARTICIPATION - Members of the public who sign up prior to the beginning of the meeting will have 3 minutes to address the Court on any matter, whether or not the item is posted on the agenda. The Court is not permitted to respond or take action during this time. Speakers are subject to the Rules of Decorum posted on the County website and posted outside the Commissioners Courtroom.

Judge Boedeker commented that he was going to hold those who signed up to speak about data centers until the Court got to that item.

Mark Hayes addressed the Court and stated that his daughter, Madison Hayes, is now a Team USA Gold Medalist.

Judge Boedeker congratulated Mr. Hayes.

Judge Boedeker called Larry Pool to speak on a variance.

Mr. Pool held until his item was discussed.

CONSENT AGENDA - The following items are a part of the Consent Agenda and will be voted on collectively unless opposition is presented in which case the contested item(s) will be heard separately.

- CA1. Consider and Approve Budget Transfers for Current Term
- CA2. Consider and Approve to Pay County Bills for Current Term
- CA3. Consider and Approve Court Minutes for February 23, 2026 – Regular Session
- CA4. Consider and Approve Court Minutes for March 9, 2026 – Regular Session
- CA5. Consider and Approve Court Minutes for March 23, 2026 – Regular Session

Travel and Training

- CA6. Request from the Honorable Timothy Good, District Attorney for Jason Judd and Amy Locker to Attend “Oral Argument for Criminal Case”
- CA7. Request from the Honorable Timothy Good, District Attorney for Christy May, Jason Buchanan, William Reilly, and Maggie Nelson to Attend “Dallas Crimes Against Children Conference”
- CA8. Request from the Honorable Adam King, Sheriff for Andrea Jones, Austin Reed, Thomas Kirby, Sam Pewsey, Nick White, and Luke Lee to Attend “2026 Texas Peace Officers’ Memorial Weekend”
- CA9. Request from the Honorable April Long, County Clerk for Herself and Sarah George to Attend “County and District Clerks Association of Texas 2026 Region V Spring Meeting”
- CA10. Request from the Honorable Dean A. Sullivan, District Clerk for Alison Farquhar to Attend “2026 TAC Legislative Conference”
- CA11. Request from the Honorable Dean A. Sullivan, District Clerk for Marya Garren to Attend “131st Annual County & District Clerks Association Conference”
- CA12. Request from the Honorable Kathy Blackwell, Treasurer for Herself to Attend “2026 Conference of the County Investment Academy”
- CA13. Request from Steve Gant, Juvenile Services Director for Joi Huggins’ Reimbursement of Travel Expenses for Overnight Placement Visit
- CA14. Request from the Honorable Scott Porter, Tax Assessor-Collector for Himself, Christy Williams, and Samantha Damron to Attend “92nd Annual Tax Assessor-Collectors Association Conference”

Acknowledgements

- CA15.** Acknowledge Receipt of Notification from Texas Commission on Jail Standards Regarding the Most Recent Inspection of the Johnson County Jail on March 9-10, 2026 by Inspector Michael Gravitt-County Judge's Office
- CA16.** Acknowledge Submission of Texas Association of Counties (TAC) Property Renewal Questionnaire-Purchasing Department
- CA17.** Acknowledge Receipt of The State of Texas Statement of Appointed Officer and Oath of Office for Deputy Fire Marshal Gage Noblitt-Fire Marshal
- CA18.** Acknowledge Receipt of North Texas Tollway Authority's Notice of Public Meeting Regarding the 360 Tollway Extension from US 287 to US 67 in the Ellis and Johnson Counties on April 16, 2026-County Judge's Office
- CA19.** Acknowledge Receipt of Texas Commission on Environmental Quality (TCEQ) Notice of Application and Preliminary Decision for Water Quality TPDES Permit for Municipal Wastewater Minor Amendment, Indie Catch, LLC has Applied to Authorize an Increase in Daily Average Flow in the Interim 1 Phase from 75,000 Gallons per Day to 150,000 Gallons per Day; The Facility will be Located at 7601 County Road 508, Alvarado, Johnson County, Texas-County Judge's Office
- CA20.** Acknowledge Receipt of Texas Commission on Environmental Quality (TCEQ) Notice of Public Hearing and Proposed Renewal with Amendment of General Permit Authorizing Discharge of Wastewater; the Draft General Permit Applies to the Entire State of Texas-County Judge's Office
- CA21.** Acknowledge and Ratify Purchase of 2017 Dynapac CP2700 Pneumatic Roller from Bane Machinery using Modified Quotation Process-Purchasing Department

Miscellaneous Items

- CA22.** Consider and Approve Volunteer in Parks (VIP) Bond for Shay Spann, Hamm Creek Park-Precinct 1
- CA23.** Consider and Approve Non-Residential Services Contract for Tara Ross, MA LPC with Greystone Counseling PLLC and Addendum "A" Juvenile Contract Terms Addendum; with Authorization for County Judge to Sign; Juvenile Services
- CA24.** Consider and Approve Nueces County Justice Academy Interlocal Agreement for Nueces County Justice Academy's Post Adjudication Residential Services; with Authorization for County Judge to Sign-Juvenile Services
- CA25.** Consider and Approve Nueces County Contract and Agreement for Pre-Adjudication Services of Juvenile Offenders; with Authorization for County Judge to Sign-Juvenile Services
- CA26.** Consider and Approve Nueces County Justice Academy Interlocal Agreement for Post Adjudication Services of Juvenile Offenders; Care Provided at the Robert N. Barnes Regional Juvenile Facility; with Authorization for County Judge to Sign-Juvenile Services
- CA27.** Consider and Approve to Declare Miscellaneous Items as Surplus Pursuant to Local Government Code 263.152 (a)(1) and place on Rene Bates Auction. All Hard Drives and Memory have been Removed-Purchasing Department
- CA28.** Consider and Approve the Evaluation Committee's Ranking for Award of RFQ 2025-200 FM 917 (Segment 3)(Thomas St. to Egan RR) Safety & Mobility Project Number 4.1 to Pape-Dawson; with Authorization to Enter into Negotiations-Purchasing Department
- CA29.** Consider and Approve TKE Repair Work Order in the Amount of \$3,870.65 for Elevator Repairs in the Annex Building, 1 North Main Street; with Authorization for County Judge to Sign-Facilities Management

- CA30.** Consider and Approve Cowboy Express Car Wash in Joshua and Burleson for County Vehicles with Monthly, Per Vehicle Expense of \$16.95 for Constables of Precincts 1, 3, and 4, County Attorney’s Office, Purchasing, Personnel, Agrilife Extension, and Development Services; and \$24.95 Per Vehicle Expense for Emergency Operations Center; Budgeted Monthly Cost to be Paid by Each Department Respectively-Purchasing Department
- CA31.** Consider and Approve Ware Fencing Estimate 6547 in the Amount of \$17,870.00 for Additional Asbestos Abatement Services needed as part of the New Medical Examiner’s Office Renovation-Facilities Management
- CA32.** Consider and Approve Updated Johnson County Voting Precinct Map from the 2025 Legislative Session New Congressional Districts-Elections Office
- CA33.** Consider and Approve the Voting Machine Lease Agreement between Johnson County and the City of Alvarado for the May 2, 2026 Election; with Authorization for County Judge and Elections Administrator to Sign-Elections Office
- CA34.** Consider and Approve the Voting Machine Lease Agreement between Johnson County and the City of Joshua for the May 2, 2026 Election; with Authorization for County Judge and Elections Administrator to Sign-Elections Office
- CA35.** Consider and Approve the Voting Machine Lease Agreement between Johnson County and the City of Cleburne for the May 2, 2026 Election; with Authorization for County Judge and Elections Administrator to Sign-Elections Office
- CA36.** Consider and Approve the Voting Machine Lease Agreement between Johnson County and the City of Godley for the May 2, 2026 Election; with Authorization for County Judge and Elections Administrator to Sign-Elections Office
- CA37.** Consider and Approve the Voting Machine Lease Agreement between Johnson County and the City of Crowley for the May 2, 2026 Election; with Authorization for County Judge and Elections Administrator to Sign-Elections Office
- CA38.** Consider and Approve the Voting Machine Lease Agreement between Johnson County and Keene Independent School District for the May 2, 2026 Election; with Authorization for County Judge and Elections Administrator to Sign-Elections Office
- CA39.** Consider and Approve the Voting Machine Lease Agreement between Johnson County and Godley Independent School District for the May 2, 2026 Election; with Authorization for County Judge and Elections Administrator to Sign-Elections Office
- CA40.** Consider and Approve ViaPath Technologies Amendment #09 to Inmate Telephone Service Agreement and Exhibit D; with Ratification of Email Authorizing ViaPath to Implement Changes prior to Agreement Approval; with Authorization for County Judge to Sign-Sheriff’s Office
- CA41.** Consider and Approve Budget Amendment Pursuant to *Section 111.011* of the Local Government Code, to Increase the Budget for Indigent Court Reporter Expenditures, Funding Source 0430 FB, in the Amount of \$7,000.00-Auditor’s Office
- CA42.** Consider and Approve Budget Amendment Pursuant to *Section 111.011* of the Local Government Code, to Increase the Budget from Texas Association of Counties Risk Management Pool, Asset 17166, in the Amount of \$50,167.00-Auditor’s Office

Comm. Woolley commented on CA15 and congratulated the Sheriff's Office and the jail staff on a good inspection. He also had a question on CA 32. He asked Elections Administrator Joy Adams if this was a change from what the Court approved back in February.

Joy Adams explained that nothing has changed, that it reflects those changes from February, and it is for approval to print the new map.

MOTION by Comm. White, seconded by Comm. Woolley, to approve as presented.

All voted aye; motion carried.

ACTION ITEMS

A1. Consider and Approve Bill Run for Court Appointed Attorneys' Fees

Comm. Bailey took control of the Court to consider ACTION ITEMS, A1, Consider and Approve Bill Run for Court Appointed Attorneys' Fees.

MOTION by Comm. Howell, seconded by Comm. White, to approve.

Comm. Bailey	aye
Comm. Howell	aye
Comm. White	aye
Comm. Woolley	aye
Judge Boedeker	abstained

Motion carried.

Judge Boedeker retook control of the Court and moved to Action Item A2.

A2. Consider and Authorize Purchasing Agent to Advertise for Bids/Proposals

NO ACTION.

A3. Consider and Approve **Resolution 2026-07** – “Resolution Supporting a Statewide Wireless 9-1-1 Service Fee Adjustment and Sustainable Funding Model for Next Generation 9-1-1”-County Judge's Office

Comm. White, Pct. 1, and Judge Christopher Boedeker presented.

MOTION by Comm. White, seconded by Comm. Bailey, to approve **Resolution 2026-07**.

All voted aye; motion carried.

- A4.** Consider and Approve **Resolution 2026-08** – “Resolution Calling for Enhanced Regulation of Data Centers in the State of Texas”-County Judge’s Office

Mark Hayes addressed the Court in support of data centers.

Eddie Pollock addressed the Court in opposition to data centers.

Demetra Conrad addressed the Court in opposition to data centers.

Judge Boedeker read **Resolution 2026-08**.

State Representative Helen Kerwin spoke on the importance of resolutions and studies. She stated that if this resolution is approved, she will write a letter today requesting a special session.

Further discussion was held.

Sonja Sarr addressed the Court in opposition to data centers.

MOTION by Comm. Woolley, seconded by Comm. White, to approve **Resolution 2026-08**.

All voted aye; motion carried.

EXECUTIVE SESSION

The Commissioners Court convened into Closed Executive Session at 11:06 A.M. to discuss ES2.

ES2. Government Code: *Sec. 551.074*, Personnel, Vacant Position, A06-003, Chief Deputy Clerk-District Clerk’s Office

ES3. Reconvene into Open Session for Potential Action Resulting from Executive Sessions

The Commissioners Court reconvened into Open Session at 11:38 A.M. to take action on E2.

ES2. Government Code: *Sec. 551.074*, Personnel, Vacant Position, A06-003, Chief Deputy Clerk-District Clerk’s Office

MOTION by Comm. Howell, seconded by Comm. White, to approve that the vacant position A06-003, have a stipend of \$414.00 per pay period, beginning on May 1st and going through July 31st.

All voted aye; motion carried.

ACTION ITEMS

- A5.** Consider and Approve Request from Timothy Melcher, Medical Examiner for Himself, Jordyn Haught, and Michael Johnson to Attend “International Association of Coroners & Medical Examiners Annual Training Conference” in Las Vegas, Nevada

Medical Examiner Timothy Melcher presented.

MOTION by Comm. White, seconded by Comm. Bailey, to approve.

All voted aye; motion carried.

- A6.** Consider and Approve Request from the Honorable Adam King, Sheriff for Kim Burris and Jocelyn Trejo to Attend “International Association of Coroners and Medical Examiners Annual Conference” in Las Vegas, Nevada

Medical Examiner Timothy Melcher presented.

MOTION by Comm. Bailey, seconded by Comm. Woolley, to approve.

All voted aye; motion carried.

- A9.** Consider and Approve Variance to Allow One Commercial OSSF System to Service Two Commercial Buildings with One Building being 10,500 Square Feet, Located in Precinct 3-Development Services

Development Services Director Jennifer VanderLaan presented.

Larry Pool with Pool Brothers, LLC addressed the Court regarding the variance.

MOTION by Comm. White, seconded by Comm. Bailey, to approve the variance.

All voted aye; motion carried.

- A10.** Consider and Approve Variance to Allow Platting and Permitting on a Proposed Subdivision of Two Lots being .971 Acres Each, Located in Precinct 4-Development Services

Development Services Director Jennifer VanderLaan presented.

MOTION by Comm. Woolley, seconded by Comm. White, to approve as presented.

All voted aye; motion carried.

- A16.** Consider and Approve Task Authorization for Freese and Nichols, Inc. to Provide Engineering Support for the Following Projects as Outlined in the Agreement Executed on May 27, 2025: 1.2 Downtown Godley Feasibility Study; 1.6 US 67 and CR 1119 Intersection Improvements; 4.4 US 67 and IH-35W Feasibility Study; and 3.2 Renfro Street Rehabilitation, Provided that the Associated Fees are within Budgets Established in the Previously Approved Program Plan. Funding for Projects will be Paid with Proceeds from the Transportation Bond Program; with Authorization for County Judge to Sign-County Engineer

Comm. White stepped out of the meeting at 11:53 A.M and returned at 11:54 A.M.

Chris Bosco with Freese and Nichols presented.

MOTION by Comm. Howell, seconded by Comm. White, to approve.

All voted aye; motion carried.

- A7.** Consider and Approve Amendments to the Agreements between Johnson County and Flock Group, Inc. Dated August 26, 2024 and June 9, 2025 Relating to the Provisions of Services Provided by Flock Group, Inc.; with Authorization for County Judge to Sign-STOP Special Crimes Unit

NO ACTION.

WORKSHOP

The Commissioners Court convened into Workshop Session at **12:07 PM** to discuss WS2 and WS4.

- WS2.** Presentation and Discussion Regarding House Bill 4144 and Take Any Relevant Action; with Julie Rickman, Holmes Murphy

Comm. Woolley stepped out of the meeting at 12:07 P.M. and returned at 12:07 P.M.

Comm. Bailey stepped out of the meeting at 12:07 P.M. and returned at 12:08 P.M.

Comm. Woolley stepped out of the meeting at 12:08 P.M. and returned at 12:09 P.M.

Comm. White stepped out of the meeting at 12:21 P.M. and returned at 12:21 P.M.

While still in Workshop Session, Judge Boedeker stated that there would be no action on WS2.

- WS4.** Discuss Potential of Creating a PACE Program in Johnson County to Promote Economic Development

While still in Workshop Session, Judge Boedeker stated that there would be no action on WS4.

The Commissioners Court recessed at 12:42 P.M. and reconvened into Open Session at 2:00 P.M. to consider A8.

- A8.** ***PUBLIC HEARING*** - Consider and Approve **Order 2026-28** – “Order Approving Revision of Plat Pursuant to *Section 232.009 (c)* of the Texas Local Government Code” of **The Retreat, Phase 3**, Lots 1 & 2, Block 30 to Create Lot 1R, Block 30, Located in Precinct 1; Texas Water Utilities, LP-Development Services

Development Services Director Jennifer VanderLaan presented.

Judge Boedeker opened the Public Hearing at 2:00 P.M.

There being no one to speak, Judge Boedeker closed the Public Hearing at 2:01 P.M.

MOTION by Comm. Bailey, seconded by Comm. Howell, to approve this.

All voted aye; motion carried.

- A11.** Consider and Approve Omni 1st Integrated Systems Service Contract for Installation of Honeywell CLSS Fire Alarm Communicator; For the Purpose of Monitoring Only; with Authorization for County Judge to Sign-Sheriff’s Office

Sheriff’s Office Captain Ben Arriola presented.

MOTION by Comm. Bailey, seconded by Comm. Howell, to approve.

All voted aye; motion carried.

- A12.** Consider and Approve **Resolution 2026-09** – “Participation in Purchasing Cooperative of America Resolution” and Interlocal Agreement for Cooperative Purchasing Services; with Authorization for County Judge to Sign-Purchasing Department

Purchasing Agent Lance Anderson presented.

MOTION by Comm. White, seconded by Comm. Bailey, to approve as presented.

All voted aye; motion carried.

- A13.** Consider and Approve Purchase of a 2026 Caterpillar Excavator Model 305CR from Holt Cat in the Amount of \$103,347.00 from Approved Sourcewell Contract 020223-Purchasing Department

Purchasing Agent Lance Anderson presented.

MOTION by Comm. White, seconded by Comm. Bailey, to approve.

All voted aye; motion carried.

A14. Consider and Approve **Resolution 2026-10** – “Johnson County Historic Courthouse Preservation Program”-Facilities Management

Facilities Management Director Codey Sibley presented.

MOTION by Comm. Bailey, seconded by Comm. Woolley, to approve we go forward with the grant process.

All voted aye; motion carried.

A15. Consider and Approve Amendment to Overtime Compensatory Time Policy- Personnel Department

Personnel Director Randy Gillespie presented.

MOTION by Comm. Bailey, seconded by Comm. White, to approve to cap that 24 hours, and pay any accrued time at the end of the fiscal year to all employees that are eligible, and we set the 30-hour maximum schedule for the non-exempt precinct employees, that are required to work other than the regular-scheduled amount.

Judge Boedeker asked Comm. Bailey if he could interpret his motion to approve the full policy.

Commissioner Bailey agreed.

Comm. Bailey	aye
Comm. Howell	aye
Comm. White	aye
Judge Boedeker	aye
Comm. Woolley	nay

Motion carried.

Judge Boedeker stated that it will carry 4 to 1, with Commissioner Woolley voting against.

WORKSHOP

The Commissioners Court convened into Workshop Session at 2:29 P.M. to discuss WS1 and WS3.

WS1. Discuss Proposals and Projects for the American Rescue Plan Act (ARPA) Funding, with Possible Consultation with GrantWorks

NO ACTION.

WS3. Discuss Planning Process for a Future Precinct 3 Sub-Courthouse, Including Potential Creation of a Site Plan

Judge Boedeker and Comm. White, Pct. 3, presented.

- WS5.** Reconvene into Open Session for Potential Action Resulting from Workshop Sessions

The Commissioners Court reconvened into Open Session at 2:44 P.M. to take action on WS3.

- WS3.** Discuss Planning Process for a Future Precinct 3 Sub-Courthouse, Including Potential Creation of a Site Plan

MOTION by Comm. White, seconded by Comm. Bailey, to approve **ORDER 2026-31**, exempting Mr. Durham from the bid process.

All voted aye; motion carried.

MOTION by Comm. White, seconded by Comm. Bailey, to approve Robert Durham as quoted here and give the Judge authorization to sign.

All voted aye; motion carried.

MOTION by Judge Boedeker, seconded by Comm. White, to authorize Mrs. Vanderlaan to apply to release the newly purchased property from the City of Fort Worth ETJ, to sign as the applicant, that they authorize me (Judge Boedeker) to sign as the owner on any documents, authorize Mrs. Vanderlaan to execute any documents necessary to complete the removal from the ETJ, and authorize the payment of any expenses associated with that application from the project fund that was associated for the purchase of the project.

All voted aye; motion carried.

EXECUTIVE SESSION

The Commissioners Court convened into Closed Executive Session at 2:48 P.M. to discuss ES1.

ES1. Government Code: *Section 551.071*, Consultation with Attorney, Pending Litigation, James Farmer *et al* v. United States Environmental Protection Agency *et al*, Cause No. 24-cv-01654 in the US District Court for the District of Columbia

ES3. Reconvene into Open Session for Potential Action Resulting from Executive Sessions

The Commissioners Court reconvened into Open Session at 3:15 P.M. to take action on ES1.

ES1. Government Code: *Section 551.071*, Consultation with Attorney, Pending Litigation, James Farmer *et al* v. United States Environmental Protection Agency *et al*, Cause No. 24-cv-01654 in the US District Court for the District of Columbia

NO ACTION.

ADJOURN

There being no further business, the Commissioners Court adjourned at 3:15 P.M.

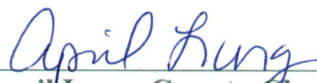
Approved by: 
Christopher Boedeker, County Judge

STATE OF TEXAS §
COUNTY OF JOHNSON §

I, April Long, Johnson County Clerk, attest that the foregoing is a true and accurate accounting of the Commissioners Court's authorized proceedings for April 13, 2026.



FILED & RECORDED
May 11, 2026
Commissioner Court Minutes


April Long, County Clerk
Clerk of Commissioners Court
Johnson County, Texas